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| **WHITE MOUNTAIN LAKE COMMUNITY ASSOCIATION**  ***Harold Albertson\*Debi Bismarck\*Diane Martinez\*Phyllis Schaeffer\*Ed Smith***  **COMMUNITY CENTER**  **1785 EDMONDS CIR, SHOW LOW, AZ 85901**  ***Tuesday, February 21, 2023 – 6:30 pm***    ***AGENDA***    ***I. Call to Order - Pledge of Allegiance***  ***II. Roll Call of the Board of Directors***  ***III. Discussion & Approval of January 17, 2023 Minutes***  ***IV. Financial Report for January 2023***  ***V. Business***  **a.**  Committee Reports -  **b.** Secretary report on parcel locker investigations.  **c.**  Vice President report on stamp issue in PO; other related suggestions.  **d.** Announce that Cell Tower project is in zoning stage.  ***VI. Adjournment***  ***VII. Open Discussion***    *Respectfully submitted,*      *Diane M Martinez*  *Secretary of the White Mountain Lake Community Association*      **VIRTUAL MEETING INFO**    **NOTE: This is a new Zoom login:**    **Join Zoom Meeting  Meeting ID: 833 5594 3152 Password: hfj8fW** |