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| **WHITE MOUNTAIN LAKE COMMUNITY ASSOCIATION*****Harold Albertson\*Debi Bismarck\*Diane Martinez\*Phyllis Schaeffer\*Ed Smith*****COMMUNITY CENTER****1785 EDMONDS CIR, SHOW LOW, AZ 85901*****Tuesday, February 21, 2023 – 6:30 pm******AGENDA*** ***I. Call to Order - Pledge of Allegiance******II. Roll Call of the Board of Directors******III. Discussion & Approval of January 17, 2023 Minutes******IV. Financial Report for January 2023******V. Business*****a.**  Committee Reports -**b.** Secretary report on parcel locker investigations.**c.**  Vice President report on stamp issue in PO; other related suggestions.**d.** Announce that Cell Tower project is in zoning stage. ***VI. Adjournment******VII. Open Discussion****Respectfully submitted,**Diane M Martinez**Secretary of the White Mountain Lake Community Association***VIRTUAL MEETING INFO****NOTE: This is a new Zoom login:****Join Zoom MeetingMeeting ID: 833 5594 3152Password: hfj8fW** |